

### DAY ONE | Eshkol bldg., 30th floor

8:30-9:00 Registration

9:00-9:30 Greetings

#### 9:30-11:00 Session I: Greek Literature in its Historical Context

Chair: Gil Gambash (University of Haifa)

Ronald Blankenborg (Radboud University Nijmegen)

*A Wake-Up Call: Odysseus' Return to a Real World*

Maria Xanthou (University of Leeds and University of Bristol)

*High and Low: Xerxes' Desire of Thessalian Heights and Tempe Gorge*

Jeffrey Rop (University of Minnesota, Duluth)

*The Historical Context of the "Reply to the Satraps" Inscription*

11:00-11:15 Coffee break

#### 11:15-13:15 Session II: Latin Literature

Chair: Andrea Rotstein (Tel-Aviv University)

W. Jeffrey Tatum (The Victoria University of Wellington)

*Metellus Numidicus on Marius in his Exilic Epistolography*

Michael Paschalis (University of Crete)

*Apollo in Augustan and post-Augustan Epic: Versions, Inversions, and Controversies*

Janice Siegel (Hampden-Sydney College)

*Fire & Sword in Latin Literature*

Philipp Geitner (Technische Universität Dresden)

*The Anachronisms in Ovid's Metamorphoses as a Productive Form of Poetic Art*

13:15-14:15 Lunch

#### 14:15-15:45 Session III: Roman History, Society and Economy

Chair: Iris Sulimani (Open University, Raanana)

Murat Tozan (Ege University, Turkey)

*The Naval Expedition of Servilius Isauricus in Western Pamphylia: Conquest or Re-Conquest?*

Juan Manuel Bermúdez Lorenzo (Universidad de Barcelona)

*Raetia in the Limes, the Study of the Roman Amphorae Epigraphy within its Context*

Jordi Pérez González (Universidad de Barcelona)

*Sumptuous Rome: Socio-cultural Changes Linked to the Eastern Trade*

15:45-16:00 Coffee break

#### 16:00-18:00 Session IV: The Transmission of Knowledge in Classical Antiquity: Dealing with a Fragmented Heritage

Chair and respondent: Daniela Dueck (Bar-Ilan University)

Ute Tischer (Technische Universität Dresden)

*Platone meo adhortante, qui ait – Quotations as Speech in Apuleius' Apology and the Evaluation of Fragments*

Nurit Shoval (Ben-Gurion University of the Negev)

*Mark Antony's Funeral Oration in Honour of Julius Caesar: Fragments and Testimonies and the Restoration of Lost Information*

Ariadne Konstantinou (Bar-Ilan University)

*Melanion and Timon in Aristophanes: Fragmentation of Knowledge and the 'Black Hunter'*

Alexandra Trachsel (University of Hamburg)

*Philostratus and Aelianus on Midas: Quoting, Reusing and Redefining a Mythological Figure*

### DAY TWO | Room 146, Library

9:30-11:00 מושב חמישי: מתודולוגיות מחקריות באמנות העתיקה

יושבת ראש: סוניה קלינגר (אוניברסיטת חיפה)

סוניה קלינגר (אוניברסיטת חיפה)

משחקים יядים? הרוחרים על קבוצת ממצאים עיריים ממוקדש דמטר וקורה

בקורינוס, יוון, מהתקופה הארכאית והקלאסית

עדן ארליך (אוניברסיטת חיפה)

הפולחן במרשה בתקופה ההלניסטית לאור צלמיות החורם ממערכת

תת-קרקעית 169

ברקה גרשט (אוניברסיטת ת"א ומכללת אורנים) ופטר גנדמן (רשות העתיקות)

שחזרו התקנית העיתורית של המכול הביזנטי באינסוללה W2S3 בקיסריה:

שיטות מחקר ופרשנות

11:00-11:15 Coffee break

#### 11:15-12:15 ISPCS General Assembly

#### 12:15-13:15 Keynote

Simon Hornblower (Oxford University)

*The Hellenistic Poets as Historians*

13:15-14:30 Lunch

#### 14:30-16:00 Session VI: Greek Texts and Subtexts

Chair: Donna Shalev (Hebrew University)

Chiara Meccariello (University of Oxford)

*Women Cowardly towards Death: Perceptions of the Female in Ancient Greek Scholarship*

Rodrigo Verano (Universidad Autónoma de Madrid)

*The Truth Can Stand by Itself: Traces of Spoken Language in the Platonic Apology of Socrates*

S. Douglas Olson (University of Minnesota)

*POxy. 5160 and the Plot of Eupolis Aiges*

16:00-16:15 Coffee break

#### 16:15-17:45 Session VII: Ancient Music

Chair: Yulia Ustinova (Ben-Gurion University of the Negev)

Tamar Cheshvili (Tbilisi State University)

*Musical Terminology in Classical Greek Tragedy*

Daniela Castaldo (Università del Salento) and Donatella Restani (Università di Bologna)

*Panflutes Crossing Cultures in the Ancient Mediterranean Sea*

John McDonald (San Diego State University)

*Cattle, Stringed Instruments, and Near Eastern Bull-Lyres: Trans-Eurasian Patterns in Bovine Symbolism*